Trumbull County Board of Health Board Continuing Education – 1:00 P.M. & Regular Meeting – 1:30 P.M. – December 14, 2016 176 Chestnut Ave. NE * Warren, Ohio 44483

BOARD MEMBERS PRESENT: Thomas Borocz

Gregory Dubos Kathy Salapata, RN John "Jack" Simon, Jr.

John Messersmith, President Pro Tempore

Robert Biery, Jr., President

BOARD MEMBERS NOT PRESENT: Marisha Agana, MD

STAFF: Frank Migliozzi, MPH, REHS/RS, Health Commissioner

Sandra Swann, RN, Director of Nursing

Kristofer Wilster, MPH, REHS/RS, Director of Environmental Health

Jenna Amerine, MPH, CHES, Health Educator

Natalie Markusic, REHS/RS, Accreditation Coordinator

Kevin Francis, RS, Public Health Sanitarian Rodney Hedge, RS, Public Health Sanitarian Johnna Ben, Administrative Secretary

OTHERS: Robert Kokor, Legal Counsel

MINUTES

Board Member Continuing Education: A 30-minute continuing education presentation was given for the Board Members.

- I. The meeting was called to order at 1:40 P.M., and the Pledge of Allegiance was said.
- II. Adoption of Agenda: MOTION: 16-209 made by Mrs. Salapata, second by Mr. Dubos to adopt the agenda as presented.

Roll Call Vote:

Mr. Borocz - Yes

Mr. Dubos – Yes

Mrs. Salapata – Yes

Mr. Simon - Yes

Mr. Messersmith - Yes

Mr. Biery - Yes

Motion carried.

III. Approval of Minutes: *MOTION: 16-210* made by Mr. Messersmith, second by Mr. Simon to approve the minutes of the November 16, 2016, regular meeting, as presented.

Mr. Borocz - Yes

Mr. Dubos – Yes

Mrs. Salapata – Yes

Mr. Simon - Yes

Mr. Messersmith - Yes

Mr. Biery – Yes

Motion carried.

IV. Health Commissioner Report: Mr. Migliozzi presented a written report to the Board for their review.

MOTION: 16-211 made by Mrs. Salapata, second by Mr. Borocz to accept the Health Commissioner's report as presented.

Roll Call Vote:

Mr. Borocz - Yes

Mr. Dubos - Yes

Mrs. Salapata - Yes

Mr. Simon - Yes

Mr. Messersmith – Yes

Mr. Biery - Yes

Motion carried.

V. Director of Nursing Report: Mrs. Swann presented a written report to the Board for their review.

MOTION: 16-212 made by Mr. Borocz, second by Mrs. Salapata to accept the Director of Nursing's report as presented.

Roll Call Vote:

Mr. Borocz - Yes

Mr. Dubos - Yes

Mrs. Salapata – Yes

Mr. Simon - Yes

Mr. Messersmith – Yes

Mr. Biery - Yes

Motion carried.

VI. Director of Environmental Health Report: Mr. Wilster presented a written report to the Board for their review. In addition, Mr. Wilster requested latitude with active duty military personnel in granting extensions and/or time waivers when the service member is deployed.

MOTION: 16-213 made by Mr. Simon, second by Mr. Messersmith to authorize the Director of Environmental Health to grant extensions and/or time waivers when requested for active duty military personnel, when the service member is deployed.

Mr. Borocz - Yes

Mr. Dubos - Yes

Mrs. Salapata - Yes

Mr. Simon - Yes

Mr. Messersmith - Yes

Mr. Biery – Yes

Motion carried.

Mr. Wilster thanked the Board for their patience over the past year as he was learning and navigating his new position as Director.

MOTION: 16-214 made by Mr. Messersmith, second by Mr. Simon to accept the Director of Environmental Health's written report as presented.

Roll Call Vote:

Mr. Borocz - Yes

Mr. Dubos - Yes

Mrs. Salapata - Yes

Mr. Simon - Yes

Mr. Messersmith - Yes

Mr. Biery - Yes

Motion carried.

VII. Health Educator Report: Ms. Amerine presented a written report to the Board for their review.

MOTION: 16-215 made by Mr. Borocz, second by Mrs. Salapata to accept the Health Educator's written report as presented.

Roll Call Vote:

Mr. Borocz – Yes

Mr. Dubos - Yes

Mrs. Salapata – Yes

Mr. Simon - Yes

Mr. Messersmith - Yes

Mr. Biery - Yes

Motion carried.

VIII. Accreditation Coordinator Report: Mrs. Markusic presented the Board with a written report, and a copy of the agency's quarterly newsletter, for their review. The purpose of the quarterly newsletters is to promote the health district's services to the public.

MOTION: 16-216 made by Mr. Simon, second by Mr. Messersmith to accept the Accreditation Coordinator's written report as presented.

Mr. Borocz – Yes

Mr. Dubos – Yes

Mrs. Salapata – Yes

Mr. Simon - Yes

Mr. Messersmith - Yes

Mr. Biery - Yes

Motion carried.

Mr. Simon suggested that the quarterly newsletter also be made available at the county commissioners' office, the 1st floor of the county administration building and e-mailed to all the townships and government offices.

MOTON: 16-217 made by Mr. Borocz, second by Mr. Simon to have the newsletters of the health district distributed and made available to the public at the county commissioners' office, county administration building, and e-mailed to the townships and all governmental offices.

Roll Call Vote:

Mr. Borocz - Yes

Mr. Dubos - Yes

Mrs. Salapata – Yes

Mr. Simon – Yes

Mr. Messersmith – Yes

Mr. Biery – Yes

Motion carried.

- IX. Board Report: Mr. Biery thanked Mr. Migliozzi for his work on the collective bargaining agreement with the union, stating that both sides worked well together.
- X. Old Business: None.
- XI. New Business: A. Variance Request Daniel & Susan Tietz, 3982 Warren Burton Rd., Southington Twp. This item was removed from the agenda.
 - B. Declaration of Unfit for Human Habitation 192 S. High St. Cortland, Brian Blank (Co Trustees), Owner Mr. Blank was present, along with his attorney, Tom Nader. Atty. Nader stated that the building was vacant and secure, but that he would like time to review the findings before the Board declares the structure unfit and requested a 60-day extension.

Jim Woofter, Cortland City Mayor, was also present and stated that the condition of the building was less than desirable, and that the fire department is concerned that it is a fire hazard, but was agreeable to a 60 day extension. The city wants it either brought up to code or razed.

MOTION: 16-218 made by Mr. Messersmith, second by Mrs. Salapata to table any action for 60 days regarding the property at 192 S. High St., Cortland, Ohio.

Mr. Borocz - Yes

Mr. Dubos - Yes

Mrs. Salapata – Yes

Mr. Simon - Yes

Mr. Messersmith – Yes

Mr. Biery - Yes

Motion carried.

C. Approval of the Performance Management System – *MOTION:* 16-219 made by Mr. Borocz, second by Mrs. Salapata to approve the amended Performance Management System document as presented.

Roll Call Vote:

Mr. Borocz - Yes

Mr. Dubos – Yes

Mrs. Salapata – Yes

Mr. Simon - Yes

Mr. Messersmith - Yes

Mr. Biery - Yes

Motion carried.

D. Approval of Procedure for Issuing Orders & Prosecuting Nuisance Cases – *MOTION:* 16-220 made by Mr. Dubos, second by Mr. Simon to approve the Procedure for Issuing Orders & Prosecuting Nuisance Cases as presented.

Roll Call Vote:

Mr. Borocz – Yes

Mr. Dubos - Yes

Mrs. Salapata - Yes

Mr. Simon - Yes

Mr. Messersmith – Yes

Mr. Biery – Yes

Motion carried.

E. Passage of Review of the "Regulation of the Trumbull County Combined Health District for Establishing Fees - .08 Recreation – B. Pools $1. - 5. - 1^{st}$ Reading - The new fees reflect clerical costs, and the state requirement of two inspections per 365 day period, which will require an inspection being conducted once early in the season and one late, to assure compliance with the requirement.

MOTION: 16-221 made by Mrs. Salapata, second by Mr. Dubos to pass the revision of the "Regulation of the Trumbull County Combined Health District for Establishing Fees .08 Recreation – B. Pools 1. – 5. for its first reading.



Mr. Borocz - Yes

Mr. Dubos – Yes

Mrs. Salapata – Yes

Mr. Simon - Yes

Mr. Messersmith – Yes

Mr. Biery - Yes

Motion carried.

F. Vehicle Purchase – Administration looked into the possibility of trading in the health district's aging van for a new, more fuel efficient sedan, through the state purchasing program. The purchase price through the state would be \$18,186.00, for a Ford Fusion, and the closest participating dealer is Middletown Ford Fleet Department from Middletown, Ohio. Mr. Biery questioned as to why the district would not purchase a vehicle from a local dealership. Mr. Migliozzi responded that that would require bypassing the state purchasing program. Atty. Kokor stated that the Board does not have to go through state purchasing, if they can get a better or comparable deal with a local dealership. Mr. Biery stated that he would prefer to buy locally if that is possible. Mrs. Salapata questioned as to whether this vehicle would be large enough to accommodate the health district's needs, and Mr. Simon asked what the intended use would be for the vehicle. Mr. Migliozzi responded that essentially the vehicle would be used for conference travel and some inspections. Mr. Simon stated that the county engineer's office purchased a Chevy Cruze, which proved to be too small, and recommended that if a vehicle is purchased it may be best to go larger.

No action regarding this matter was taken. Mr. Simon suggested that the health district contact the county engineer to see how and/or who he used to purchase their vehicle. Atty. Kokor stated that he would also check with a dealership.

G. Declaration of Unfit for Human Habitation – 34 Robert Dr., Vienna Twp. – Not present. A request was made by Vienna Township Police to determine if this structure was fit for human habitation. The police were called to this property and they discovered that the homeowner was using the residence to manufacture methamphetamine. They also discovered that a four year old child was residing in the home. The child was removed from the home and taken to the hospital for decontamination. Upon inspection, Kevin Francis, the health district's inspector, noted the presence of solid waste, gross unsanitary conditions, that where was no water, electric or gas, and the temperature in the home was 41 F.

MOTION: 16-222 made by Mr. Messersmith, second by Mr. Borocz, to declare the structure at 34 Robert Dr., Vienna Twp., unfit for human habitation.

Roll Call Vote:

Mr. Borocz - Yes

Mr. Dubos - Yes

Mrs. Salapata – Yes

Mr. Simon - Yes

Mr. Messersmith – Yes

Mr. Biery - Yes

Motion carried.

Mr. Wilster commended inspector, Kevin Francis, for his willingness to immediately address these types of situations when identified.

H. Approval of the Policy for Trumbull County Community Response Plan to Drug Overdoses – Mrs. Swann informed the Board that development of this policy was a requirement for the Prescription Drug Overdose Prevention Grant that the health district was awarded.

MOTION: 16-223 made by Mr. Messersmith, second by Mr. Borocz to approve the Policy for Trumbull County Community Response Plan to Drug Overdose.

Roll Call Vote:

Mr. Borocz – Yes

Mr. Dubos - Yes

Mrs. Salapata – Yes

Mr. Simon - Yes

Mr. Messersmith - Yes

Mr. Biery – Yes

Motion carried.

XII. Citizens Comments - None.

XIII. Executive Session: *MOTION:* 16-224 made by Mr. Messersmith, second by Mr. Borocz to go into Executive Session for the purpose of discussing collective bargaining matters.

Mr. Simon stated that he would be recusing himself from any vote regarding this matter because of his sister working at the health district. Atty. Kokor responded that Mr. Simon did not have to recuse himself from the discussion. Mr. Simon stated that when he decided to run for the Board position, several people asked as to how he would handle votes that involved his sister, and he informed them that he would recuse himself.

Roll Call Vote:

Mr. Borocz – Yes

Mr. Dubos - Yes

Mrs. Salapata - Yes

Mr. Simon – Abstain

Mr. Messersmith - Yes

Mr. Biery - Yes

Motion carried.

MOTION: 16-225 made by Mr. Borocz, second by Mr. Messersmith to reopen to public session.

Roll Call Vote:

Mr. Borocz - Yes

Mr. Dubos – Yes

Mrs. Salapata – Yes

Mr. Simon – *Not present*

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Mr. Biery - Yes

Motion carried. (Closed 2:20 P.M. – Reopened 2:45 P.M.)

XIV. Approval of Payment of the Bills: *MOTION:* 16-226 made by Mr. Messersmith, second by Mr. Dubos to approve the payment of the bills as presented.

Roll Call Vote:

Mr. Borocz - Yes

Mr. Dubos – Yes

Mrs. Salapata – Yes

Mr. Simon – *Not present*

Mr. Messersmith - Yes

Mr. Biery - Yes

Motion carried.

XV. Date of Next Regular Meeting: January 25, 2017. The Ohio EPA has completed settlement discussions with Lafarge, and has issued Findings & Orders. The EPA now considers the facility to be in substantial compliance. As such, the Ohio EPA has recommended that the health district consider taking action and renew the facility's 2016 & 2017 license applications. Mr. Migliozzi requested that the Board schedule a special meeting for December 28, 2016, at 10:30 AM, and Ohio EPA representatives would also be in attendance. Lordstown Village Mayor Arno Hill has requested that the special meeting be held at the Lordstown Administration Building. Also on the agenda will be the 2017-2019 Collective Bargaining Agreement.

MOTION: 16-227 made by Mr. Messersmith, second by Mr. Borocz to schedule a special meeting on December 28, 2016, at 10:30 A.M., at the Lordstown Village Administration Building for the discussion of the 2016 & 2017 C&DD landfill licenses for Lafarge and the 2017-2019 Collective Bargaining Agreement.

Roll Call Vote:

Mr. Borocz - Yes

Mr. Dubos - Yes

Mrs. Salapata – Yes

Mr. Simon – *Not present*

Mr. Messersmith - Yes

Mr. Biery – Yes

Motion carried.

XVI. Adjournment: MOTION: 16-228 made by Mr. Dubos, second by Mrs. Salapata to adjourn.

Roll Call Vote:

Mr. Borocz - Yes

Mr. Dubos - Yes

Mrs. Salapata - Yes

Mr. Simon – Not present

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Mr. Messersmith – Yes Mr. Biery – Yes

Motion carried. (Adjournment 2:50 P.M.)

RECORDED BY:

Johnna Ben

Administrative Secretary

Trumbull County Combined Health District

For

Frank Migliozzi, MPH, REHS/RS Health Commissioner & Secretary Trumbull County Board of Health ATTESTED BY:

Robert Biery, Jr.

President

Trumbull County Board of Health

Health Commissioner's Report -December 2016 Board of Health Meeting

1) Budget

- The general fund continues to show that expenditures are exceeding revenues. We are continuing to make some payroll changes, and reallocating some of the revenue in the other fund accounts, for expenses paid out of the general fund for these fund accounts, to alleviate the negative balance. In addition, the state was late on several reimbursements that caused us to encumber expenditures out of the general fund. We are awaiting funding to reimburse the general fund. We will continue to monitor this fund closely.
- 2) The Permit to Operate Assessment refunds have been completed. There are approximately 5 or 6 properties where the properties were sold, and the tax payment was made in cash. We will be looking further into these properties to try to determine who the owners were at the time of the payment, and verify who paid the taxes to determine to whom the refund is due.
- 3) The bulk of my time from 11/7/16 12/2/16 was spent on administrative work and accreditation.
- 4) The 2017 NALBOH Annual Conference is scheduled for August 2 4, 2017, in Cleveland, Ohio. If any Board Member is interested in attending this conference, please let me know so that arrangements can be made.
- 5) On November 23, 2016, the Ohio EPA issued Findings & Orders to Lafarge. The purpose of the Findings & Orders are to establish a detailed set of requirements and timeframes that puts the facility into substantial compliance with application of the state rules. Consequently, the EPA notified the Trumbull County Combined Health District that they want us to issue the 2016 & 2017 license renewals. Additionally, our consultant, Lynn, Kittinger & Noble, reviewed the 2017 application and indicated some items that need to be corrected beyond the Findings & Orders, and we are working with the facility on those issues.

In light of the above mentioned information, the Board of Health will need to set up a special meeting before the end of the year, to consider issuance of the 2016 & 2017 licenses. I have asked representatives from the Ohio EPA to be present to answer any questions the Board may have about this process, and they have indicated that they will attend.

Lastly, since the facility is located in Lordstown, I believe we should hold the special meeting at the Lordstown Administration Building, if available. The meeting will be held during normal business hours, as the Ohio EPA representatives will be travelling from Twinsburg and/or Columbus. I am requesting that the Board consider a day and time to discuss and vote on this matter.

TRUMBULL COUNTY COMBINED HEALTH DISTRICT FINANCIAL REPORT As of November 30, 2016

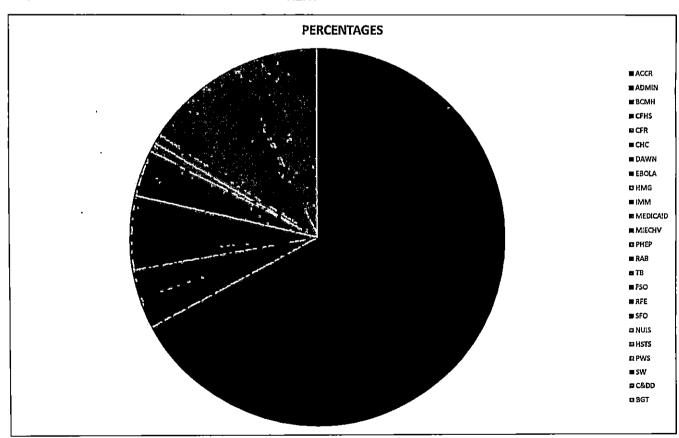
		,							REMAINING		CALENDAR	FUND CASH
FUND	BUDGET	OCTOE REV	ER EXP	NOVEMBER REV	EXP	REVENUE Y	EAR TO DATE EXENDITURES	REV - EXP	BUDGET		REMAINING	BALANCE
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GENERAL FUND 950	\$ 2,128,453.03	\$ 224,956.08 \$	219,577.30	\$ 55,461.00 \$	162,671.28 \$	1,560,781.98 \$	1,983,767.29	(422,985.31)	\$ 144,685.74	6.80%	8.33%	\$ (189,507.42)
ERV.FUND 951	·\$ 323,146.35	S1,752.89	19,923,69;	\$ 1,056.86 S	18,903:74; \$_	357,996,83		99,847,10.	\$ 64,996.62	20.11%		\$1,139,693.04
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PDOP FUND 952	\$ 54,000.00		22,039.93	s <u>- s</u>	<u>- s</u>	10,834.00 \$	22,522.57	\$ (11,688.57)		58.29%		\$ (11,688.57)
CFHS FUND 953	(\$) (404)515(50)		21:743.51	\$ 9,726,25 \$	60,328.53	258,509.53 \$	312,415.67	s(53,906,14)	92,099.83	22.77%	8.33%	S_(26,790.64)
CAR SEAT FUND 955	\$ 15,769.75		216.54	\$ 60.00 \$	- \$	5,070.00 \$	6,704.53	\$ (1,634.53)	\$ 9,065.22	57.48%	8.33%	\$ 10,224.85
PROJECT DAWN FUND 956	S = 33,539.86		1,446.58	s: - s:	1,446,58	25,061.76 S	5 22,600 39	s 2,461.37	3s 10,939 ⁷ 47	32.62%	÷ = 8.33%	1.0
TUPCP FUND 954	S 13,900.00			\$ 7,800.00 \$	- \$	7,800.00 \$		\$ 7,800.00	\$ 13,900.00	100.00%	8.33%	\$ 7,800.00
PARKS/CAMPS FUND 958	s 5,710.00	-	تتد شد	e - 4		4.282.26	3,111,44	s 1,170.82	2,598.56	45.51%		s 4,521:44
DRIV WATER SVS EI IND. 959	\$ 33,101.00			\$ 2,668.50 \$	2,251.55 \$	22,455.50	14,303,40			56.79%	8.33%	\$ 29,740.20
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IMMUNIZATIONS FUND 963	\$ 50,798.92	\$ 3,087.86	12,115.26	\$ 7,750.27 \$	212.40 \$	39,670.84	38,846.87	\$ 823.97	\$ 11,952.09		8.33% 	\$ 26,304.36
WELCOME HOME FUND 967	\$ 495,000.00	\$ - 39,500.04	45,206.06	\$ 60,562:75 S	32,124,73) - S	459,255.33	\$1 363 052.33	s 96,203.00	131947.6	26.66%	8.33%	\$ 83,853.35
REIMB SWD FUND 970	\$ 20,000.00	\$ -	\$ 1,488.46	\$ 5,000.00 \$	5,261.26 \$	18,750.00	\$ 13,447.79	\$ 5,302.21			8.33%	\$ 5,302.21
PUBLIC HEALTH FUND 971	186,869.96	9,034/12	32,335,01	\$ 9,453.01 /S	2,650.00 \$	157,955.32	133,783,26	5 24,172.06	1 ⁴ S; 53,086.7			S 21,193.67
CONSTRUCTION & DEMO FUND 972					12.854.39 \$	1,069,361.64	\$ 977,783.34	\$ 91,578.30	\$ 422,216.6	5 30.169	6 8.33%	\$ 290,456.99
	\$ 1,400,000.00			\$ 81,374.04 \$	12,834.33 3	427,706.75	The second se	15 - 105,544.20	1.0	مدرني مدرني		S - 105,544.20
HSTS PROGRAM FUND 974	\$ 386,000.00	52,425.001	5,475.00	\$- <u>74,800.00</u> , \$,	<u> </u>	427,706.75	\$322,162.55 ₂	<u> 15 kt m (105,544,20</u>	03,037.4	5:110.347	<u> </u>	
C.S. DD GROUND WTR MONITORING FUND 975	\$ 92,073.00	\$ -	\$ -	\$. \$,	the same of the sa		\$ (924.36	5) \$ 65,403.4	4 71.039	8.339 () ()	\$ 72,273.87
A LING HEALTHY COMMUNITIES FUND 976	136,997.73	7,141.39	20,081,39	\$ 5	- 1,138,067 \$		\$ 99,997.16	Š (4,981)3	37,000.5	7. 27.019	8.33	S 18,449.39
MIECHV FUND 978	\$ 199,871.94	ş -	\$ 30,686.58	\$ 11,830.32 \$	<u>- \$</u>	108,728.16		\$ 2,661.2	7 \$ 93,805.0	5 46.93	8.339	6 \$ 19,275.82
TB CONTROLUNIT FUND 979	\$ 61,000.00		S	-4\$60,075,000\$}.	3,097,15,/\$	62/465/00	50,461,49	(\$) 12,003 <u>(\$)</u>	1. \$ <u>10,538.5</u>		x :8.33	85,457.28
TOTAL	\$ 6,055,946.11	\$ 428,356.87	\$ 599,462.20	\$ 387,118.00 \$	302,939.67	4,732,987.88	\$ 4,760,901.26	\$ {27,913.3	8) \$ 1,295,044.8	5 21.38	8.339	6 \$ 706,251.48

^{*} RESTRICTED FUNDS

HEALTH COMMISSIONER WORK HOURS NOVEMBER 7, 2016 - DECEMBER 2, 2016

SUMMARY -YTD	COUNT	MINUTES	PERCENTAGE	HOURS
ACCR	58	870	12.8%	14.5
ADMIN	247	3705	54.4%	61.75
всмн	4	60	0.9%	1
CFHS	0	0	0.0%	0
CFŔ	0	0	0.0%	0
СНС	8	120	1.8%	2
DAWN	11	165	2.4%	2.75
EBOLA	0	0	0.0%	0
HMG	7	105	1.5%	1.75
IMM	0	0	0.0%	0
MEDICAID	0	0	0.0%	0
MIECH	.0	0	0.0%	0
PHEP	20	300	4.4%	5
RAB	0	0	0.0%	0
ТВ	0	0	0.0%	0
FSO	2	30	0.4%	0.5
RFE	0	0	0.0%	0
SFO	0	0	0.0%	0
NUIS	3	45	0.7%	0.75
HSTS	15	225	3.3%	3.75
PWS	4	60	0.9%	1
SW	3	45	0.7%	0.75
Cⅅ	39	585	8.6%	9.75
BGT	33	495	7.3%	8.25
LUNCH	58	870		14.5
SICK	0	0		0
OFF	0	0		0
VAC	32	480		8
HOLIDAY	96	1440		24
TOTAL MINUTES	640	9600	100%	160
MINUTES LESS SICK, VAC, HOL, LUNCH		6810		

SUMMARY -YTD	DEDCENTACEC
ACCR	PERCENTAGES 12.78%
ADMIN	12.78% 54.41%
BCMH	0.88%
CEHS	0.00%
CFR	0.00%
CHC	1.76%
DAWN	2.42%
EBOLA	0.00%
HMG	1.54%
IMM	0.00%
MEDICAID	0.00%
MIECHV	0.00%
PHEP	4.41%
RAB	0.00%
TB ·	0.00%
FSO	0.44%
RFE	0.00%
SFO	0.00%
NUIS	0.66%
HSTS	3.30%
PWS	0.88%
SW	0.88%
Cⅅ	0.66% 8.59%
BGT	6.39% 7.27%
001	1.21%



Johnna Ben

From:

Johnna Ben

Sent:

Tuesday, December 06, 2016 1:52 PM

To:

grammie6852@aol.com; Greq Dubos (glost12@aol.com); jacksimon3@gmail.com; M. D. Marisha G. Agana (mlu107@aol.com); Robert Biery Jr. (bbcattle@embargmail.com); Tom

Borocz (tkbbarber@aol.com)

Subject:

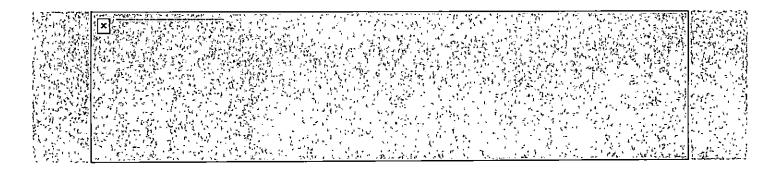
FW: Call for Abstracts Open for NALBOH Annual Conference - August 2-4, 2017

From: National Association of Local Boards of Health [mailto:nalboh@badgerbay.co]

Sent: Friday, December 02, 2016 2:46 PM

To: Health

Subject: Call for Abstracts Open for NALBOH Annual Conference - August 2-4, 2017



Present at the 2017 NALBOH Annual Conference!

The 2017 Annual Conference will take place August 2-4, 2017 in Cleveland, OH.

NALBOH invites you to consider submitting an abstract for presentation at this year's conference. With registrants coming from across the country, attendees at the 2017 conference will come from the full range of boards (state, rural, urban, multi-district, etc). NALBOH is also pleased to be celebrating 25 years of improving board governance in 2017. Don't miss this conference!

This year's theme is, "Celebrating Innovations in Board Governance: the Past, Present and Future". Conference activities will provide attendees with information, skills, and resources to empower board of health members to continue to improve public health through continued innovation and improvement in board governance. We look forward to an exciting conference full of learning and a celebration of the important role boards of health play in their community!

Why Present at the NALBOH 2017 Annual Conference:

- Share your research and expertise with others. There may be more to learn or partnerships you have not yet explored that could be generated by presenting.
- Contribute to the most recent advances in local public health



- Learn how to talk about your data or program.
- Contribute to your overall professional profile and resume.
- Meet other professionals in your field and future resource contacts!

Click here for more information and to submit your presentation. **The** deadline for submissions is January 27, 2017.

Become a 2017 NALBOH Member!

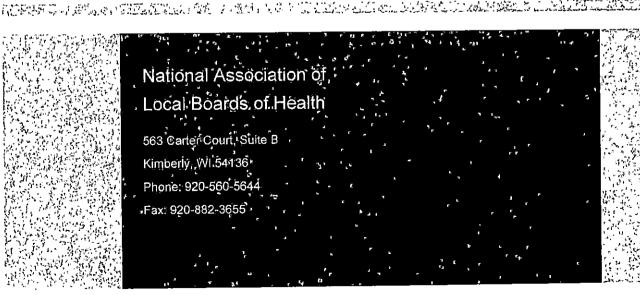
2017 Membership is Now Open!

Click here to join or renew early for 2017!

2017 Member Benefits Are For ALL of your Board of Health Members and Staff

- Quarterly Newsbrief
- Monthly electronic newsletter
- Discounted rates to NALBOH conferences, webinars, and events
- Access to members-only online resources
- Resources specific to Board of Health members
- Submit news & articles for the NALBOH website, eNews and Quarterly Newsbrief
- Network with Board of Health members across the country
- Free webinar and training opportunities
- Join the Board or a Committee and Become a NALBOH Leader

Not a Board of Health Member? You can still join to receive updates and reduced conference rates! Become an Associate or Partner Member to support the work of NALBOH!



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Trumbull County Combined Health District Nursing Department Board Report



Board of Health Report December 14, 2016, for November 2016

- Our Tobacco Use Prevention and Cessation Program began in October and the Trumbull County STAND
 Group has been organized. The first meeting was held on November 21st with 7 high school students in
 attendance.
- Our DAWN Program has distributed 181 Naloxone kits and 27 refill kits for 2016. There have been 11 successful reversals (6 in 2015 and 5 in 2016) since the start of this program. There have been 9 police/fire departments trained; they have used 127 kits with 123 successful reversals and 4 deaths.

Nursing Division Staff Report:

Reported Communicable Disease Cases for November 2016				
Reportable condition	# of cases reported			
Campylobacteriosis	1			
Chlamydia	39			
Cryptosporidiosis	1			
Gonococcal	, 10			
Hepatitis A	1			
Hepatitis B (chronic)	5			
Hepatitis C (chronic)	20			
Legionellosis – Legionnaires'				
Disease	2			
Lyme Disease	2			
Meningitis – bacterial (Not N.				
meningitides)	· 1			
Rabies	1 tested – not			
Madies	positive			
Salmonellosis - '	1			
Streptococcus pneumoniae –				
antibiotic resistance unknown or	t			
non-resistant	22			
Streptococcus pneumoniae –	_			
antibiotic resistant/intermediate	1			
Tuberculosis	1 (not a case)			
or	' 2 (one not a case;			
Zika Virus disease 1 ·	one suspect)			
Total cases reviewed	, · <u>90</u>			



Trumbull County Combined Health District Nursing Department Board Report



MONTH November 2016					
Nursing Programs	# of Services Provided	Clients Served			
ВСМН	4	4			
Health Fairs / Presentations	Car Seat Presentation @ CSB	65 Employees			
Car Seat Classes	4	10 families			
Car Seats Provided	10 seats	10 families, 1 family received education only			
Children Immunization Clinics	3 – Clinics	30 children served			
Adult Immunization Clinics	1 – Clinic	2 adults served			
TB Testing	1 – Clinic	5 adults served			
Pregnancy Testing	2	2 – posītives			
Referrals to Agencies: (WIC, DJFS, Immunization Clinics, Mental Health)	6	6			
WIC Class	1	4			
Immunization Appointments	2 – Walk –in Clinic 1 – Child Appt. Clinic 1 – Adult Appt. Clinic	18 children 24 scheduled; 8 no shows; 4 cx 11 scheduled; 4 no shows			
TB Clinic Appointments	1	1			
TB Nurse Appointments	4	4			
Cribs for Kids	2 classes	6 → families @ class 2 – crib given at HV			
Tobacco Activities	3 Trainings 1 STAND Group Mtg.	N/A 7 high school participants			
Baby & Me Smoke Free Sessions	6 → Voucher visits 4 — Prenatal visits	10 clients			
DAWN Program	8 kits O refills	13 people trained			

- 11/02/2016 Epi Response/Poison Death Review Board meeting 59 deaths reviewed.
- 11/07/16 Kathy Parrilla R.N. and Terry Merrick R.N. started recalling Narcan atomizers.
- 11/08/2016 Randee Shoenberger R.N. attended the TAPN clinical meeting.
- 11/15/2016 Randee Shoenberger R.N. and Rita Spahlinger R.N. participated in the CIAG Safe Sleep conference call.
- 11/16/2016 -- Kathy Parrilla R.N. participated in an Opiate webinar; Randee Shoenberger participated in the CFR webinar.
- 11/22/2016 Kathy Parrilla R.N. and Terry Merrick R.N. attended the ASAP celebration breakfast.
- 11/29/2016 Kathy Parrilla R.N. participated in an Opioid use disorder webinar.



Trumbull County Combined Health District Nursing Department Board Report



• 11/30/2016 – Kathy Parrilla R.N. participated in the OPHCS webinar.

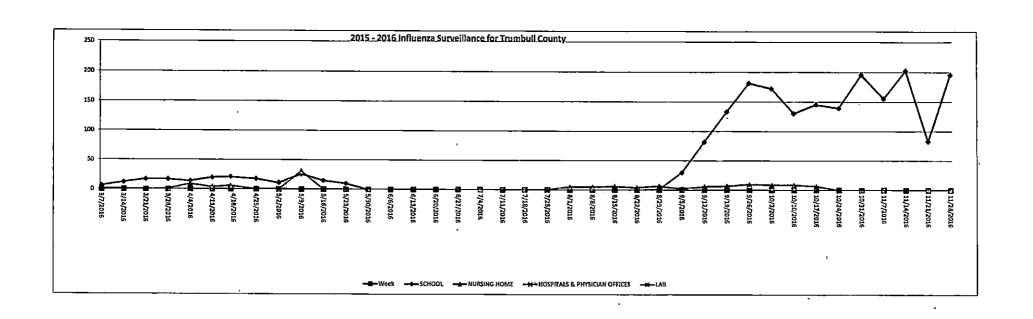
HOME VISITING PROGRAMS MONTH November 2016

HMG – Maximum Cases – 120 MIECHV – Maximum Cases - 43

Home Visiting Programs	Caseload Beginning of Month Cases/Referrals	Case Load End of Month Cases/Referrals	# of Home Visits Kept/Un- Kept Visits	
HMG	75/16	80/15	91/11	
MIECHV	40/3	36/7	48/2	
PART C (EI)	66/33	66/38	44/2	
Total Caseload	181/52	182/60	183/15	

• 11/17/2016 - Tara Lucente L.S.W. and Cathy Lavernuick L.S.W. attended Autism training.

** See attached Influenza, and Animal Bite Reports.



Reported Chio Local Health Department Survey of Reported Chimal (Mammal) Bite/Rabies Exposure Events

erson Completing Form: MMW	Phone: 1-330-675-259
List health jurisdictions covered below 1 TRUMBULL COUNTY COMBINED HEAL	Jurisdiction (County, City or Combined)
2	
3	
4	

SPECIES OR ANIMAL GROUP	HUMAN EX	POSURE EVENTS	3. OTHER RABIES	4. TOTAL EVENTS	5. TOTAL PERSONS	6. TOTAL PERSONS
3.1361	1. BITES	2. NON-BITE	EXPOSURE EVENTS		EXPOSED	STARTING PEP
BAT	o	0	0		0	. 0
CAT	5	0	0 .	5	5	1
DOG	23	0	0	23	23	0
FERRET	0	0	0	# -	0	0
LIVESTOCK	0	0	0		0	0
OTHER DOMESTIC	0	0	0		0	0
OTHER WILD	0	0	a		0	0
RACCOON	0	0	0		0	0
RODENT/RABBIT (DOMESTIC)	0	0	0		0	0
RODENT/RABBIT (WILD)	0	0	0		0	0
SKUNK	0	0	0		0	0
TOTAL	28	0	0	28	28	1

Electronic submission of the excel file by Email is preferred.

Please rename the file with your health department name before submitting.

In columns 1, 2, 3, 5 and 6 enter a number or zero. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please return by February 8, 2013 to: Joanne Midla, VMD

Zoonotic Disease Program Bureau of Infectious Diseases Ohio Department of Health 35 E Chestnut St., 6th Floor

Columbus, OH 43215

Email Joanne.midla@odh.ohio.gov

Fax: (614) 564-2456



TRUMBULL COUNTY COMBINED HEALTH DISTRICT

"Building a Healthy Community" Frank J. Migliozzi, MPH, REHS/RS Health Commissioner

176 Chestnut N.E. • Warren, Ohio 44483 www.tcchd.org



Kris Wilster, MPH, RS/REHS Director of Environmental Health Report December 14, 2016

•	Permits & Applications for November 2016:	
	- Residential Septic	28
	- Private Water Systems	24
	- Plumbing - Residential	31
	- Plumbing – Commercial	5
	- Real Estate Applications	41
•	Inspections for November 2016: - Private Water Systems	- Nuisances – Solid Waste
•	Administrative Hearings Scheduled for Nove - Private Water Systems	ember 2016: - Solid Waste
•	Administrative Hearing Outcomes for Nover - Complied63 - No Shows – F & O Issued36 - Tabled4	- Vacant
•	Attached please find the status updates on th	e Board's Findings & Order's cases

OFFICE: (330) 675-2489 * FAX: (330) 675-2494 * CLINIC FAX: (330) 675-7875

Board's Findings Orders Update

-		,			Date of Board		Time-	
ast Name	First Name	Violation Address	Township	Program/Type	Meeting	Findings & Orders	frame	Status
					Admin Hearings			
rantz	Mark & Sharon	2513 Newton Falls Tomlinson	Newton	real estate		Upgrade septic system	11/01/16	NPDES sent 10/17/16
lilty	Adam	1239 Beech	Weathersfield	real estate	4/26/16	Upgrade the septic system	11/01/16	Moved into house 10/1/16
Vaľker Jr.	Clifford R.	1786 Bloomfield Kinsman	Bloomfield	real estate	5/17/16	Upgrade the septic system	90 days	NPDES permit issued 10/12/
	_					Remove solid waste and submit	_	
abb	David N. & David W.	660 Seventh St.	Warren	2014139 SW	6/2/16	receipts	6 months	
				-	·	Remove solid waste and submit		
Mathews	Marshall	6092 Corey Hunt	Bristol	2015212 SW	6/2/16	receipts	90 days	
				real estate				
)wens	Sheri D.	1601 Stillwagon	Weathersfield	upgrade	7/26/16	Upgrade the septic system	10/31/16	
etterolf Jr.	Gary Lee	4073 Selkirk Bush	Newton	real estate		Upgrade the septic system	07/01/17	
etteron in.				Solid Waste	, , , , , , , , , , , , , , , , , , ,	· · · · · · · · · · · · · · · · · · ·		
-14 Unidings U.C.	Jim Wright, Agent	300 Homeview	Warren	complaint				
aja Holdings LLC	Jiiii vangiri, Agene	300 Homeview	Newton Falls	Solid Waste	 	Remove debris and submit		11/1/16 gave to Rod to
	Diaka ad	Broad St. Parcel #53-179900	City	complaint	7/27/16	receipts	60 days	recheck
(olovich	Richard	Broad St. Parcer #35-179900	City	Solid Waste	1/2//12	Remove debris and submit	OU days	Techeck
- 4 -		207 Canton St. 5	Champion	complaint	0/15/16	receipts	CO dave	13/E/16 cave to Bod
(oren	Ma <u>rian</u>	287 Center St. E				Upgrade septic system	60 days	12/5/16 gave to Rod
Penza	Dan Michael	2667 Mary Jane	Weathersfield	real estate	9/20/10	o opgrade septic system	07/01/17	<u> </u>
			1			Submit paperwork/upgrade	60 days /	
ingsch	Robert & Doris	5417 Bradley Brownlee	Johnston	real estate	9/20/16	septic system	7/1/17	
ingsch	NOBELL & DOLLS	S (21 black) stormer		Solid Waste		Remove debris and submit		-
-rain	Bryan R.	2878 Niles Vienna	Howland	complaint	9/22/16	receipts	30 days	gave to Rod 12/5/16
<u>rain</u>	i i i i i i i i i i i i i i i i i i i	2010141123 11211112		Solid Waste		Remove debris and submit		3
Luctin	Torre	5003 Pierce	Champion	complaint	9/22/16	receipts	30 days	
<u> </u>	Terry	5003176106	C. G.	Solid Waste		Remove debris and submit		
5	Name C tudith	4330 Sodom Hutchings	Fowler	complaint	9/22/16	receipts	90 days	
Groves	Nancy & Judith	Parcel #03-471701 Youngstown	, owier	Solid Waste	5,22,20	Remove debris and submit	50 00,5	
	David 5	1	Brookfield	complaint	9/22/16	receipts	30 days	
Mott	Paul E.	Conneaut	Biookileid	Complaint	5/22/10	Cease & desist harboring of	Jo days	
	1	1 410 Townsond	Liborty	Animal complaint	0/22/16	Sanimals	30 days	1
States	Maria	1419 Townsend	Liberty			4		
Hites	Terry S.	825 McManus	Warren	Plumbing	3/2//10	Resolve plumbing issues	30 days	
				12 month	0.107.14			
Koches	Donald & Margaret	1775 Ohltown McDonald	Weathersfield	inspection		Fix ponding of water in sandbeds		
Miller	Joseph & Clara	6735 Girdle	Farmington	Point of sale		Submit application with fee	30 days	
Miller	Noah & Rebecca	9476 N. Girdle	Mespo	Point of sale	9/27/16	Submit application with fee	30 days	(
		1				Submit paperwork/upgrade		_ `
Miller	Kerry E.	3125 Cadwallader Sonk	Fowler	real estate	10/4/16	septic system	6 months	
Colwell	Chuck & Summyre	6581 Ridge	Johnston .	Point of sale	10/4/10	Submit application with fee	30 days	
				i		Have septic system brought into		
Groves	Stephanie	5014 Brady	Newton	real estate		working condition	30 days	_
Lewis	James & Kathryn	5010 Price West	Braceville	real estate	10/18/10	Abandon tank & seal well	days/table	
						Submit paperwork/upgrade		
Bud	Brett	2356 McCleary Jacoby	Bazetta	real estate	10/18/10	septic system	06/01/17	'
Coole Jr.	Gary	1863 Tibbetts Wick	Liberty	Point of sale	10/18/10	Submit application with fee	30 days	
Roth	Marcus & Gary	1740 Haines East	Bloomfield	Point of sale		Submit application with fee	30 days	
Fan	Weiwen	5282 St. Rt. 5	Newton	Point of sale		Submit application with fee	30 days	
Culver	Albert J.	3490 Elmwood	Howland	Point of sale		Submit application with fee	30 days	

Board's Findings Orders Update

Slusher	Theresa & David	6235 Morrell Ray	Mecca	real estate	10/25/16	Have system tested	30 days	
i i	meress & savie		,,,, <u>,</u>	real estate		Submit paperwork/upgrade	30 days	
_ <u>'</u>	Cunningham/Kerr	2423 Janice	Southington	upgrade	10/25/16	septic system	90 days	
<u> </u>	Summing ramy new			1.0		Submit variance application or	Jo days	
Robson	Pauline A.	3536 Niles Cortland	Cortland City	sewer tie in	10/25/16	tie into sewer	30 days	
Kirby	Kevin & Linda	8425 Warren Painesville	Bloomfield	Point of sale		Submit application with fee	30 days	
Pilner	Gary & Jody	7225 Joy	Brookfield	Point of sale		Submit application with fee	30 days	
T HITCH						Submit paperwork/upgrade	So days	
Billock	Timothy J.	4394 Prospect	Newton	real estate	11/1/16	septic system	90 days	
DINOCK		133111039000		10210212		Submit paperwork/upgrade	Jo days_	
Arnett	James	5618 Mt. Everett	Hubbard	Sewage complaint		septic system	90 days	
Amett	1911/62	SOTO MIC FACIETY	Trabbura	Tank	11/3/10	Septic system	30 days	 <u>-</u> _
Roșa	Carmelo	5962 Youngstown Hubbard	Hubbard	abandonment	11/2/16	Abandon tank	20 4	
-	Carmeio	15362 Tourigstown Hubbard	- indoppard	Solid Waste	11/3/10		30 days	
		4705 St. Dt. 45	Duinted.		aa in iac	Remove debris and submit	L	
Kase	David	4796 St. Rt. 45	Bristol	complaint	11/3/16	receipts	30 days	
				Solid Waste		Remove debris and submit		
McKelvey	Lori Mayle	3065 Eagle Creek	Braceville	complaint		receipts	30 days	
Smith	Richard	205 Summerdale	Champion	point of sale	11/8/16	Submit application with fee	30 days	
Brady	Phillip D.	4538 Meadowbrook	Warren	point of sale	11/8/16	Submit application with fee	30 days	
;						Submit paperwork/upgrade		
Duncan	Taylor & Elizabeth	5319 Scott	Newton	real estate	11/8/16	septic system	90 days	
		-				Submit paperwork/upgrade		
Jennings	Keith & Kimberly	3575 Five Points	Hartford	real estate	11/8/16	septic system	90 days	
				1		Seal well or Alteration to keep	, , , , , , , , , , , , , , , , , , ,	
Foore	Cynthia	1341 Henn Hyde Rd.	Howland	PWS	11/10/16	well	30 days	
						Seal well or Alteration to keep		
Jaito Holdings LLC		1435 E. County Line	Weathersfield	PWS	11/10/16		30 days	
Pater	Julia L.	3630 N. Park Ave.	Warren	PWS	11/10/16	Seal well	30 days	
	<u></u>				· <u></u>	Submit paperwork/upgrade		
Mokri	Robert & Diane	5270 Hoagland Blackstub	Mecca	real estate	11/15/16	septic system	90 days	
H E Inc.		2323 Greenville Rd.	Mecca	HB 110		Pay Inspection Certificate fee	30 days	
Mild	Robert P.	7182 Stewart Sharon	Brookfield	HB 110		Pay Inspection Certificate fee	30 days	
Kromar Jr./Cline	Donald/Peggy	1750 Harding	Liberty	HB 110		Pay Inspection Certificate fee	30 days	
Harned	Norma J.	2868 Niles Cortland	Bazetta	HB 110		Pay Inspection Certificate fee		
Dorsey		3598 Herr Fieldhouse	Southington	HB 110		Pay Inspection Certificate fee	30 days	
	James & Betsy	5556 HEIT FIEIGHOUSE	2000millington	IND 110	11/22/10	Pay inspection Certificate ree	30 days	
Meadows Property		2052 51 21 5	D	LUD 440	44 100 14 5		1	
Management LLC		2959 St. Rt. 5	Braceville	HB 110	11/22/16	Pay Inspection Certificate fee	30 days	
Warren Steel					aa tar to -			
Holdings LLC		4000 Mahoning Ave.	Champion	HB 110	11/29/16	Pay Inspection Certificate fee	30 days	
1								
Su-Jon Properties LLC	:	3170 Highland Ave. (2 systems)	Warren	HB 110	11/29/16	Pay Inspection Certificate fee	30 days	
Nick Hornbeck								
Construction LLC		4512 Warren Sharon	Vienna	HB 110		Pay Inspection Certificate fee	30 days	<u> </u>
Barbe	Dwayne & Terri	2172 Leavitt	Warren	HB 110	11/29/16	Pay Inspection Certificate fee	30 days	
Integrated								
Automation	1	7887 St. Rt. 45	Lordstown	HB 110	11/29/16	Pay Inspection Certificate fee	30 days	l l

Report of the Health Educator Jenna Amerine November 2016 for December 14th Board Meeting

Creating Healthy Communities Grant

- CHC Grant Activities:
 - Attended CHC All-Project Meeting in Columbus.

- Completed Complete Streets Train-the-trainer training.

1

- Received coalition survey results.
- Smoke-Free Coalition: Continue to provide technical assistance to Tod's Crossing in becoming smoke-free.
- Attended Howland Park Board meeting to sign finalized MOU for Pickleball courts.
- Taught Session 2 & 3 of Ohio Healthy Program Curriculum to day care providers' cooks and administrators.
- Attended Safe Routes to School Webinar.
- Attended Trumbull County Action Program (TCAP Head Start) Health Services Advisory Committee Meeting.
- Warren City received Ohio Healthy Community Award with Chronic Disease and Healthy Eating steps.
- Continue to promote the Facebook Page as well as post informational material and programs on the site.
- Attended Accreditation Meetings and Domain A meetings.
- Pulled needed health education documents for Accreditation.
- Continue to oversee the Health Education Intern on CHC projects.
- Attended Community Foundation Innovations 2.0 Conference on November 21st.

Days Worked

• 19

Early, Late and Weekend Hours

- Worked late on November 1st for Complete Streets Training in Columbus.
- Worked early and late on November 3rd for Complete Streets Training in Mansfield.
- Worked late on November 10th for Complete Streets Training in Marion.
- Worked late on November 15th for CHC All-Project meeting in Columbus.
- Worked late on November 17th for Howland Park Board Meeting.

Plans for December

- Continue supervising the Health Education Intern to help with CHC grant activities and health education projects.
- Continue operating and updating the Facebook Page.
- Attend Accreditation, Domain Team, and CHIP meetings.
- Attend Trumbull County Wellness Committee Meeting.
- Attend Howland Health and Wellness Committee Meeting.
- Attended Well-Being Collaborative Meeting on December 8th.
- Prepare for year-end CHC Coalition Meeting.
- Host CHC 4th quarter coalition meeting on December 13th.
- Have 4th quarter CHC site visit on December 13th.
- Attend Mayor Franklin's Holiday Party to present Healthy Community Award Healthy Eating step gained.

Did you know...

About 44,000 people get infected with HIV each year in the United States?



CREATING HEALTHY COMMUNITIES COALITION NEWSLETTER

December 2016

Welcome Back,

December 1st was World AIDS Day

This day is dedicated to reduce stigma and improve awareness and education about HIV. In the United States, about 1 in 8 people who has HIV doesn't know it. The only way to know for sure whether or not you have HIV is to get tested. You could have HIV and still feel healthy. Everyone ages 15 to 65 needs to get tested at least once. To prevent HIV:

- ⇒ Get tested
- ⇒ Never share needles
- ⇒ Practice safe sex **

To get tested: Ask your doctor for an HIV test, or find a testing site near you by visiting gettested.cdc.gov, texting your ZIP code to KNOW IT (566948), or calling 1-800-232-4636. Many testing locations are FREE and confidential. You can also buy a home testing kit at a pharmacy or online. Most HIV tests are covered by health insurance.

Our Mission:

Creating Healthy Communities is committed to preventing and reducing chronic disease statewide. Through cross-sector collaboration, we are activating communities to improve access to and affordability of healthy food, increase opportunities for physical activity, and assure tobacco-free living where Ohioans live, work, and play. By implementing sustainable evidence-based strategies, CHC is creating a culture of health.

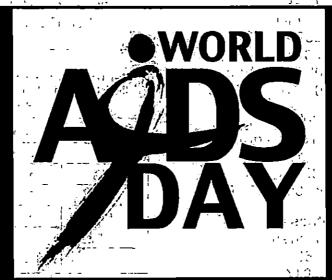
Making the Healthy

Upcoming Meetings

2017 Coalition meetings Feb. 28 @ 9am—TCESC April 25 @ 9am—TCESC July 25 @ 9am—TCESC Dec. 12 @ 9am—TCESC

Tobacco Sub-Committee Meeting

May 4 @ 2pm—TCCHD



In This Issue

- Tod's Crossing Smoke-Free
- Warren Better Block Event
- Bike Evaluation
- Feeding Homebound Seniors
- Final Report of Pop-Up Famers Markets

FITNESS LIFESTYLE

Fun activities promote healthy fitness and eating habits that result in safe and gradual weight loss to help participants achieve their fitness goals.

The Fitness Lifestyle Challenge is **FREE** to students ages 7-15 and requires a registration form available on *www.akronchildrens.org/healthykids*. Submit form to Melody Case, Youth Fitness Specialist at Akron Children's Hospital Mahoning Valley Community Outreach, Education and Support Center, Southwoods Executive Centre, 100 DeBartolo Place, Boardman, OH 44512.

For more information, please contact Melody Case at mcase@chmca.org or 330-729-1391

SPRING 2017 SCHEDULE & LOCATIONS

The Mayor Ralph A. Infante Wellness Center

213 Sharkey Drive, Niles Phone: 330-349-9355 **April 5 – May 12, 2017**

Wednesdays & Fridays: 6:00 - 7:00 PM

The Davis Family YMCA

45 McClurg Road, Boardman

Phone: 330-480-5659

April 17 - May 25, 2017

Mondays & Wednesdays: 5:00 - 6:00 PM;

Thursdays: 4:15 - 5:00 PM

Youngstown Central YMCA

17 North Champion Street, Youngstown

Phone: 330-744-8411

April 17 - May 26, 2017

Mondays, Wednesdays, & Fridays: 6:30 - 7:30 PM

Trumbull Family Fitness

210 High Street NW, Warren

Phone: 330-394-1565

April 17 - May 26, 2017

Mondays, Wednesdays, & Fridays: 5:30 - 6:30 PM

FITNESS COACH

The Fitness Coach Program is **FREE** to students ages 7-18 and requires a registration form available on www.akronchildrens.org/healthykids.

Submit form to Kris Kriebel, Fitness Coach at Akron Children's Hospital Mahoning Valley Community Outreach, Education and Support Center Southwoods Executive Centre, 100 DeBartolo Place, Boardman, OH 44512.

For more information, please contact Kris Kriebel at kkriebel@chmca.org or 330-746-8767

Fitness Coach (Individual):

- -Individualized assessment of physical activity and nutritional needs
- -Personal short-term and long-term goal setting
- -Positive lifestyle changes
- -Recurring interaction, encouragement and motivation

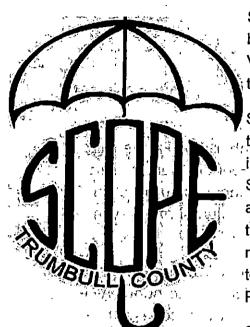
Fitness Club (Group):

- -Engages students in non-judgmental group activities
- -Promotes healthy habits
- -Increases awareness of an active lifestyle and a balanced nutritious selection of food
- -Encourages and motivates group to actively participate as a team (TEAMWORK)

THE DAVIS FAMILY YMCA 45 McClurg Rd., Boardman Phone: 330-480-5659					
Date	Time				
1/9	5-6 pm				
2/13	5-6 pm				
3/13	5-6 pm				
4/10	5-6 pm				
5/8	5-6 pm				
6/12	5-6 pm				

THE MAYOR RALPH A. INFAN- TE WELLNESS CENTER 213 Sharkey Dr., Niles Phone: 330-349-9355	
Date	Time
. 1/20	7-8 pm
2/17	7-8 pm
3/17	7-8 pm
4/21	7-8 pm
5/19	7-8 pm
6/16	7-8 pm

SCOPE & Trumbull County Combined Health District



SCOPE Senior Services of Trumbull County, Trumbull County Combined Health District and Second Harvest Food Bank of the Mahoning Valley have partnered to provide free groceries through the winter to the elderly who are homebound and shut in.

SCOPE has been operating a "Traveling Pantry" food truck along with the Warren Family Mission, which delivers free groceries to the elderly in Trumbull County since July of 2015.

Second Harvest Food Bank provides food to hundreds of non- profits and food pantries in the Mahoning Valley to be distributed through those local agencies. In the summer Scope received a Healthy Communities Grant through the Trumbull County Combined Health District to pick up produce at the various farmers markets including Bolindale Park in Trumbull County to be delivered with the groceries.

Since the SCOPE food truck is one of a kind in Ohio it was ideal for the organizations to team up to provide this service to our homebound elderly citizens. SCOPE currently delivers three days a week all over Trumbull County to over 200 citizens every two weeks. The bulk of those served live in a "food desert" as outlined by the U.S. Department of Agriculture. That designation accounts for half of the City of Warren and many rural areas within Trumbull County which are not in close proximity to a full service grocery store.

Second Harvest Food Bank was able to get the groceries through a grant from the Commodity Supplemental Food Program (CSFP) which works to improve the health of low income elderly people by supplementing their diets with nutritious foods. Second Harvest delivers pallets full of food boxes every two weeks to the SCOPE Senior Services headquarters at the Warren SCOPE Senior Center. Then the food boxes enough to feed citizens for two weeks are loaded and delivered via Mature Services volunteers through six routes which serve the elderly across Trumbull County.

The citizens receive shelf stable groceries including Peanut Butter, Instant and 1% milk, Orange or Grape Juice, Cereal, Beef Stew, Chunk Chicken, Elbow Macaroni, Canned Vegetables, Canned Fruit and Cheese. Scope received a Healthy Communities grant through the Trumbull County Joint Health District to pick up produce at the various farmers markets in Trumbull County.

SCOPE Senior Services of Trumbull County Corporate Office 1
220 West Market Street Warren, Ohio 44481
330-399-8846 | email: mwilson@fcsohio.org

Evaluation: Bicycle/Pedestrian Infrastructure Warren, Ohio

The sidewalk, safety, surface quality, and path benefits were analyzed in the 2016 Bicycle Evaluation by Michael Helco. Assessments of the bicycle paths on the North, Central, and South sections of the paths as well as Fremont Avenue, and Paige Avenue. Road and sidewalk conditions, daily pedestrian traffic, safety, lighting, and other variables were considered as part of the evaluation. Recommendations from the findings of this bike evaluation include more lighting, more bike racks, safer road conditions, and cleaner paths. Improving this infrastructure can encourage members of the community to use these free-of-cost bike paths.



Warren Better Block Event



Saturday October 15, Trumbull Neighborhood Partnership hosted the first annual Better Block Event in Warren. Partnered with Warren Redevelopment and Planning, the Fine Arts Council of Trumbull County, and volunteers the event was a success!

The event downtown stretched down to Thumm's bike shop at 330 W Market St, Warren, OH 44481 all afternoon. A bicycle lane was created using chalk and traffic cones to display how improvements could be made to the roads and infrastructure in the city to be more accessible to foot and

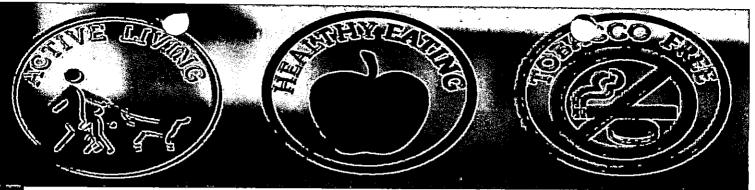
bike traffic. Dozens of helmets were given away, and two bicycles were raffled.

Local businesses set up pop-up restaurants and retail shops with samples and food to purchase that lined the sidewalks, and a performance was put on by Kent State University Trumbull's Theatre. Another event is currently being planned for Spring of 2017!



Community Engagement

Community engagement is very important in improving the health of Trumbull County residents. Collaboration of stakeholders is essential in establishing new systems to maintain and build on public health efforts. One example of a community engagement tool is Healthy Cities/Healthy Communities. This model is used to develop a community-wide strategy to implement a plan. This method considers the community's perspective and the determinants of health including economic, social, political, and environmental factors at the community level. Gathering a group, generating a vision, and assessing resources and barriers are important parts of this method. For more information on the Healthy Cities/Healthy Communities model visit the CDC's Healthy Communities Program website at http://www.cdc.gov/nccdphp/dch/programs/ healthycommunitiesprogram/.



Final Report: Bolindale Pop-Up Markets

Between the three Pop-up Markets hosted at Bolindale Park in July, August, & September, the total attendance was 113 people. 54 people participate in a written survey and the findings are summarized below:

- About 90% of people who attended the markets purchased items
- 9% used SNAP/EBT to pay for their items.
- The first Pop-Up Market in July, 30 people attended, in August 39 people attended, and in September 44 people attended
- 97% responded they would attend more pop-up markets if available

Pop-Up Markets		
Attendance		
September	44	
August	39	
July	30	



As of September 1, 2016 Tod's Crossing has joined the efforts of the Creating Health Communities health coalition to become smoke-free multiunit housing. Smoke-free housing benefits not only the tenants' health, but also reduces the risk of fires and property maintenance costs for property owners. Secondhand smoke is especially dangerous for children, elderly, and individuals with chronic diseases. Multi-unit housing with shared ventilation systems can make it difficult to avoid secondhand smoke.

The Creating Health Communities Coalition's mission is to improve health and well-being by preventing and reducing chronic

diseases focusing on tobacco-free environments. If you are interested in a smoke-free policy being adopted for your multi-unit housing building, please contact the Health Educator at the Trumbull County Combined Health District 330-675-7807



Trumbull County Upcoming Events



Jan. 10, 10 AM -12 PM Tobacco Free Ohio Alliance Meeting, State Library Columbus

February

Ohio Healthy Program Training Classes - Session 1: Feb. 14, Feb. 21, Feb. 28, & March 7 (5:30 PM - 8:30 PM @ OSU Ext. Office)

Ohio Healthy Program Training Classes - Session 2 & 3: Feb. 24 (9 AM - 2:30 PM @ OSU Ext. Office)

March

March 11, 8 AM - 4 PM **6th Annual Miami Valley Leave No Child Inside Summit,** Wegerzyn Gardens MetroPark Dayton



For More Information

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Creating Healthy Communities Coalition Coordinator (330) 675-7807



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